# Agenda for District Meeting

Nov. 7, 2026 9:30

1. Call to Order/Invocation/Pledge
2. Roll Call
3. Vote to Accept Agenda
4. Reading of Minutes
5. Communication
6. Report of Officers
    a. President Sclafani
    b. 1st VP Martin
    c. 2nd VP Pogel III
    d. 3rd VP Tipsword
    e. 4th VP Rossi
    f. Treasurer Seyfer
    g. Secretary Foley
    h. State Delegate Rossi
    i. Alt. State Delegate Tipsword
    j. HOF Coordinator Rossi
    k KOR/Webmaster Monroe
7. Report of Club Presidents
    a. Avon Park
    b. Betmar
    c. Lakeland
    d. Sanlan
    e. Sebring
    f. Winter Haven
    g. Woodbrook
    h. Zephyrhills
    i. Others
8. Application for Membership
9. Unfinished Business
    a. Location of Tournament CDA13
10. New Business
    a. Reimbursement for Supplies
    b. 2027-2028 State Tournament Schedule
    c. HOF game day prize money
11. Adjournment